



PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

This form is your receipt
when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name <u>WALTER G. MORGAN & LAURIANN LOMEN</u>	2 BUYER GRANTEE	Name <u>William C. Gerber</u>
	Mailing Address <u>22nd Street</u>		Mailing Address <u>PO Box 782</u>
	City/State/Zip <u>Pomeroy, WA 99347</u>		City/State/Zip <u>Pomeroy, WA 99347</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
3	Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee	4	List all real and personal property tax parcel account numbers – check box if personal property
Name _____		1-054-68-003-2180	
Mailing Address _____			
City/State/Zip _____			
Phone No. (including area code) _____			
			List assessed value(s)

4 Street address of property: _____
 This property is located in Pomeroy
☐ Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.
 Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
Lot 3 in Block 68 of Depot Addition to the City of Pomeroy.

5	Select Land Use Code(s): <u>09 - Land with mobile home</u> enter any additional codes: _____ (See back of last page for instructions) YES NO Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? <input type="checkbox"/> <input checked="" type="checkbox"/>	6	YES NO Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> <input checked="" type="checkbox"/> Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? <input type="checkbox"/> <input checked="" type="checkbox"/> Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> <input checked="" type="checkbox"/> If any answers are yes, complete as instructed below. (1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information. This land <input type="checkbox"/> does <input type="checkbox"/> does not qualify for continuance. _____ DEPUTY ASSESSOR DATE (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale. (3) OWNER(S) SIGNATURE _____ PRINT NAME	7	List all personal property (tangible and intangible) included in selling price. _____ _____ _____ _____ If claiming an exemption, list WAC number and reason for exemption: WAC No. (Section/Subsection) _____ Reason for exemption _____ _____ Type of Document <u>STATUTORY WARRANTY DEED</u> Date of Document <u>3/1/11</u> Gross Selling Price \$ <u>5,000.00</u> *Personal Property (deduct) \$ _____ Exemption Claimed (deduct) \$ _____ Taxable Selling Price \$ <u>5,000.00</u> Excise Tax : State \$ <u>64.00</u> <u>0.0025</u> Local \$ <u>12.50</u> *Delinquent Interest: State \$ _____ Local \$ _____ *Delinquent Penalty \$ _____ Subtotal \$ <u>76.50</u> *State Technology Fee \$ <u>5.00</u> *Affidavit Processing Fee \$ _____ Total Due \$ <u>81.50</u> <i>CL</i> A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS
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8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Resa Cox</u>	Signature of Grantee or Grantee's Agent <u>Rich Burns</u>
Name (print) <u>RESA COX</u>	Name (print) <u>RICH BURNS</u>
Date & city of signing: <u>MARCH 1, 2011 POMEROY</u>	Date & city of signing: <u>03/01/2011 POMEROY</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

PAID
 MAR 31 2011

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 THE

REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

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(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

<input type="checkbox"/> Check box if partial sale of property		If multiple owners, list percentage of ownership next to name.	
1 SELLER GRANTOR	Name <u>Dennis K. Hille and Mina C. Hille</u>	2 BUYER GRANTEE	Name <u>Herbert Haase & Janice E. Haase</u>
	Mailing Address <u>PO Box 514</u>		Mailing Address <u>PO Box 404</u>
	City/State/Zip <u>Washtucna, WA 99371</u>		City/State/Zip <u>Asotin, WA 99402</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
3	Send all property tax correspondence to: <input type="checkbox"/> Same as Buyer/Grantee	List all real and personal property tax parcel account numbers – check box if personal property <u>2-010-42-033-4099</u> <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/>	List assessed value(s) _____ _____ _____
	Name _____ Mailing Address _____ City/State/Zip _____ Phone No. (including area code) _____		

4 Street address of property: _____
This property is located in Garfield County
☐ Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.
Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
see attached

<p>5 Select Land Use Code(s): <div style="border: 1px solid black; padding: 2px; margin: 2px;">19 - Vacation and cabin</div> enter any additional codes: _____ (See back of last page for instructions)</p> <p style="text-align: right;">YES NO</p> <p>Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>7 List all personal property (tangible and intangible) included in selling price.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>																										
<p>6</p> <p style="text-align: right;">YES NO</p> <p>Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>If any answers are yes, complete as instructed below.</p> <p>(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.</p> <p>This land <input type="checkbox"/> does <input checked="" type="checkbox"/> does not qualify for continuance.</p> <p><u>Colleen</u> <u>4/1/11</u> DEPUTY ASSESSOR DATE</p> <p>(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.</p> <p style="text-align: center;">(3) OWNER(S) SIGNATURE</p> <p style="text-align: center;">_____ PRINT NAME</p>	<p>If claiming an exemption, list WAC number and reason for exemption:</p> <p>WAC No. (Section/Subsection) <u>458-61A-204(2)</u></p> <p>Reason for exemption _____ Partition by Tenants in Common _____</p> <p>_____</p> <p>Type of Document <u>QUIT CLAIM DEED</u></p> <p>Date of Document <u>3/23/11</u></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Gross Selling Price \$</td> <td style="width: 20%; text-align: right;">0.00</td> </tr> <tr> <td>*Personal Property (deduct) \$</td> <td></td> </tr> <tr> <td>Exemption Claimed (deduct) \$</td> <td></td> </tr> <tr> <td>Taxable Selling Price \$</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>Excise Tax : State \$</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td><div style="border: 1px solid black; padding: 2px; display: inline-block;">0.0025</div> Local \$</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>*Delinquent Interest: State \$</td> <td></td> </tr> <tr> <td>Local \$</td> <td></td> </tr> <tr> <td>*Delinquent Penalty \$</td> <td></td> </tr> <tr> <td>Subtotal \$</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>*State Technology Fee \$</td> <td style="text-align: right;">5.00</td> </tr> <tr> <td>*Affidavit Processing Fee \$</td> <td style="text-align: right;">5.00</td> </tr> <tr> <td>Total Due \$</td> <td style="text-align: right;">10.00</td> </tr> </table> <p style="text-align: center; font-weight: bold; margin-top: 10px;">A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS</p>	Gross Selling Price \$	0.00	*Personal Property (deduct) \$		Exemption Claimed (deduct) \$		Taxable Selling Price \$	0.00	Excise Tax : State \$	0.00	<div style="border: 1px solid black; padding: 2px; display: inline-block;">0.0025</div> Local \$	0.00	*Delinquent Interest: State \$		Local \$		*Delinquent Penalty \$		Subtotal \$	0.00	*State Technology Fee \$	5.00	*Affidavit Processing Fee \$	5.00	Total Due \$	10.00
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Total Due \$	10.00																										

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent	<u>Rich Burns</u>	Signature of Grantee or Grantee's Agent	<u>Resa Cox</u>
Name (print)	<u>Rich Burns</u>	Name (print)	<u>Resa Cox</u>
Date & city of signing:	<u>3/29/11</u> Pomeroy	Date & city of signing:	<u>3-23-11</u> Pomeroy

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001ae (2/2/11)

THIS SPACE ~~FOR~~ TREASURER'S USE ONLY

COUNTY TREASURER

PAID
APR 01 2011

APR 01 2011

2033

KAREN ROOSEVELT
GARFIELD COUNTY TREASURER

me

"EXHIBIT A"

That part of the Southeast Quarter of Section 33 of Township 10 North, Range 42 East, W.M., Garfield County, Washington, more particularly described as follows:
Commencing at the Southeast corner of said Section 33; thence West along the South line of said Section 33 a distance of 2534.10 feet; thence North 1309.34 feet to a point previously described as being 1309.34 feet North and 175.00 feet East of the Southwest corner of said Southeast Quarter; thence East a distance of 167.80 feet; thence South a distance of 295.00 feet to the true place of beginning; thence East a distance of 259.13 feet to a point on the centerline of an existing road, said point being a point on a curve; thence deflect right and continue along said centerline around a curve to the left with a radius of 820.99 feet for a distance of 125.95 feet; thence S.23°09'30"W. along said centerline a distance of 122.98 feet; thence N.53°18'W., 375.86 feet; thence East 148.79 feet to the true place of beginning.

RESERVING therefrom the Easterly 25.0 feet more or less for road purposes.

SUBJECT to easements of record.

Basis of Bearings – Legal descriptions of record.



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(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name <u>Herbert Haase & Janice E. Haase</u>	2 BUYER GRANTEE	Name <u>Dennis K. Hille & Mina C. Hille</u>
	Mailing Address <u>PO Box 404</u>		Mailing Address <u>PO Box 514</u>
	City/State/Zip <u>Asotin, WA 99402</u>		City/State/Zip <u>Washtucna, WA 99371</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
3 Send all property tax correspondence to: <input type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		2-010-42-033-4098 <input type="checkbox"/>	
Mailing Address _____		_____ <input type="checkbox"/>	
City/State/Zip _____		_____ <input type="checkbox"/>	
Phone No. (including area code) _____		_____ <input type="checkbox"/>	
List assessed value(s)			

4 Street address of property: _____

This property is located in Garfield County

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

see attached

5 Select Land Use Code(s): <u>19 - Vacation and cabin</u> enter any additional codes: _____ (See back of last page for instructions)	7 List all personal property (tangible and intangible) included in selling price. _____ _____ _____ _____
Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If claiming an exemption, list WAC number and reason for exemption: WAC No. (Section/Subsection) <u>458-61A-204(2)</u> Reason for exemption _____ Partition by Tenants in Common _____
6 Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If any answers are yes, complete as instructed below. (1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information. This land <input type="checkbox"/> does <input checked="" type="checkbox"/> does not qualify for continuance. <u>Colleen</u> <u>4/1/2011</u> DEPUTY ASSESSOR DATE (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale. (3) OWNER(S) SIGNATURE _____ PRINT NAME	
Type of Document <u>QUIT CLAIM DEED</u> Date of Document <u>3/28/11</u> Gross Selling Price \$ _____ 0.00 *Personal Property (deduct) \$ _____ Exemption Claimed (deduct) \$ _____ Taxable Selling Price \$ _____ 0.00 Excise Tax : State \$ _____ 0.00 <u>0.0025</u> Local \$ _____ 0.00 *Delinquent Interest: State \$ _____ Local \$ _____ *Delinquent Penalty \$ _____ Subtotal \$ _____ 0.00 *State Technology Fee \$ _____ 5.00 *Affidavit Processing Fee \$ _____ 5.00 Total Due \$ _____ 10.00 <u>CK</u> A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS	

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>[Signature]</u>	Signature of Grantee or Grantee's Agent <u>[Signature]</u>
Name (print) <u>Rich Burns</u>	Name (print) <u>Resa Cox</u>
Date & city of signing: <u>3/28/11</u> <u>Pomeroy</u>	Date & city of signing: <u>3/28/11</u> <u>Pomeroy</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

"EXHIBIT A"

That part of the Southeast Quarter of Section 33 of Township 10 North, Range 42 East, W.M., Garfield County, Washington, more particularly described as follows:
Commencing at the Southeast corner of said Section 33; thence West along the South line of said Section 33 a distance of 2534.10 feet; thence North 1309.34 feet to a point previously described as being 1309.34 feet North and 175.00 feet East of the Southwest corner of said Southeast Quarter; thence East a distance of 167.80 feet; thence South a distance of 295.00 feet; thence West 148.79 feet to the true place of beginning; thence S.53°18'E., 375.86 feet to a point on the centerline of an existing road, thence S.23°09'30"W. along said centerline a distance of 84.11 feet to a point of curve; thence continue along said centerline around a curve to the left with a radius of 669.46 feet for a distance of 73.57 feet; thence N.57°45'W., 174.27 feet; thence N.19°00'W., 294.08 feet to the true place of beginning.

RESERVING therefrom the Easterly 25.0 feet more or less for road purposes.

SUBJECT to easements of record.

Basis of Bearings – Legal descriptions of record.

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(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

SELLER GRANTOR	1. Name JUSTIN T. WARREN & TINA J. WARREN	BUYER GRANTEE	2. Name WARREN LAND AND CATTLE, L.L.C.
	Mailing Address 755 TATMAN ROAD		Mailing Address 755 TATMAN ROAD
	City/State/Zip POMEROY, WA 99347		City/State/Zip POMEROY, WA 99347
	Phone No. (including area code) 509-843-3853		Phone No. (including area code) 509-843-3853
3. Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal tax parcel account numbers – check box if personal property	
Name _____		Listed assessed value(s) 655,532.00	
Mailing Address _____		2-011-43-019-1020; <input type="checkbox"/>	
City/State/Zip _____		2-011-43-020-2010; <input type="checkbox"/>	
Phone No. (including area code) _____		2-011-42-014-3000; <input type="checkbox"/>	
		2-011-42-013-1000; <input type="checkbox"/>	
		2-011-43-007-3000 <input type="checkbox"/>	
		2-011-43-018-2010; <input type="checkbox"/>	

4. Street address of property: _____

This Property is located in ☐ unincorporated **Garfield** County OR within ☐ city of _____

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
Per Attached "Exhibit A"

5. Select Land Use Code(s): **83-AG-OPEN SPACE**

Enter any additional codes: _____
(See back of last page for instructions)

Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? YES NO ☐ ☒

6. YES NO

Is this property designated as forest land per chapter 84.33 RCW? ☐ ☒

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? ☒ ☐

Is this property receiving special valuation as historical property per chapter 84.26 RCW? ☐ ☒

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land ☒ does ☐ does not qualify for continuance

Colleen 4/6/11
DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) do not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

Justin T. Warren Stanley S. Warren
PRINT NAME

Justin T. Warren, Manager of the Warren land and Cattle, LLC Stanley S. Warren, Manager of the Warren land and Cattle, LLC

7. List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number reason for exemption:

WAC No. (Section/Subsection) **458-61-212 (2) (e)**

Reason for exemption **No Gain or Loss**

Type of Document **Statutory Warranty Deed**

Date of Document **April 5 2011**

Gross Selling Price	\$	-0-
*Personal Property (deduct)	\$	
Exemption Claimed (deduct)	\$	
Taxable Selling Price	\$	-0-
Excise Tax: State	\$	
Local	\$	
*Delinquent Interest: State	\$	
Local	\$	
*Delinquent Penalty	\$	
Subtotal	\$	
*State Technology Fee	\$	5.00
*Affidavit Processing Fee	\$	5.00
Total Due	\$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8. I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent <u>Justin T. Warren</u>	Signature of Grantee or Grantee's Agent <u>Justin T. Warren</u>
Name (print) JUSTIN T. WARREN	Name (print) JUSTIN T. WARREN, MANAGER
Date & city of signing: <u>4-6-11</u>	Date & city of signing: <u>4-6-11</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (04/30/09)

THIS SPACE – TREASURER'S USE ONLY

KAREN ROOSEVELT
GARFIELD COUNTY TREASURER

TREASURER

2035

KR

"EXHIBIT A"

PARCEL 1

*An Undivided 1/2 Interest

In Township 11 North, Range 43, Willamette Meridian.

A tract of land located on the Northeast quarter of Section 19 and in the Northwest quarter of Section 20, according to that Survey recorded July 22, 2001 as Garfield county Auditor's No. 20080408 and more particularly described as follows:

Beginning at the Northeast corner of the Northeast quarter of Section 19, said point being monumented with a 5/8 inch rebar with brass tag stamped "LS 14485", and bears North 00°37'01" East 2659.77 feet from the Southeast corner of the Northeast quarter of said Section 19, said point being monumented with a 5/8 inch rebar with a 2 inch aluminum cap stamped "Bryan Land Surveying" thence South 89°40'48" East 2656.23 feet to the Northeast corner of the Northwest quarter of said Section 20; thence South 00°01'41" West 2740.10 feet to the Southeast corner of the Northwest quarter of said section 20; thence North 87°57'57" West 2685.17 feet to the Southwest corner of the Northwest quarter of said Section 20; thence North 89°16'59" west 356.18 feet; thence North 02°56'12" East 1212.48 feet; thence North 42°25'51" East 591.31 feet; thence North 13°15'31" West 733.26 feet; thence North 17°21'03" East 308.13 feet to the place of beginning.

TOGETHER WITH a right of way for private road, with the right to fence the same, 40 feet in width, beginning at a point 40 feet West of the center of said Section 20; thence South 40 feet; thence East parallel to and 40 feet South from the North line of the South half of said Section 20, to an intersection with the County Road; thence North following said Road to the North line of the South half of Section 20; thence West on line to the place of beginning.

SUBJECT TO the right to a cistern and the water therefrom, located in the Northwest quarter of Section 20, more fully described in Garfield County Superior Court Case No. SC3212.

SUBJECT TO and access easement, 30 feet in width, for ingress and egress being 15 feet on both sides of the following described centerline;

Beginning at a point on the East line of the Northwest quarter of said Section 20, 15 feet North of the Southeast corner of said Section 20; thence North 87°57'57" West 483.11 feet, parallel with the South line of the Northwest quarter of said Section 20; thence North 70°30'29" West 102.41 feet; thence South 74°34'36" West 102.41 feet; thence North 87°57'57" West 2006.32 feet, parallel with the South line of the Northwest quarter of said Section 20 a point on the West line of the Northwest quarter of said Section 20, 15 feet North of the Southwest corner of the Northwest quarter of said Section 20; thence North 89°16'59" west 355.78 feet, parallel with the South line of the Northeast quarter of said Section 10 to the point of terminus of said centerline. (19)

Parcel No's.: 2-011-43-019-1020; 2-011-43-020-2010;

PARCEL 2

*An Undivided ½ Interest

The East half of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section 14, Township 11 N., Range 42 East, Willamette Meridian.

EXCEPT a portion of land described as beginning at the Northwest corner of the Southwest Quarter in Section 14; thence South on west section line 880 feet to the place of beginning; thence due East 330 feet; thence due South 440 feet; thence due West 330 feet; thence north on west section line to the lace of beginning EXCEPT that portion lying west of Hutchens Hill Road.

Parcel No. 2-011-42-014-3000

PARCEL 3

*An Undivided ½ Interest

That part of the North half of Section 13 lying North and East of Rickman Gulch Road.

EXCEPT commencing at the Southeast corner of the Northeast Quarter of said Section 13, thence West along the South line of said Quarter section 450 feet to the True Point of Beginning; thence North 700 feet, thence West 550 feet, thence South 700 feet to the South line of said quarter section, thence East 550 feet along the South line of said Quarter section to the true point of beginning.

ALSO EXCEPT commencing at the Southeast corner of said North half; thence westerly along the South line of said North half 1000.0 feet; thence northerly 50 feet to the True Point of Beginning; thence continuing northerly 803.66 feet; thence North 84°26' West 313.51 feet; thence North 26°24' west 1148.33 feet; thence North 13°59' West 480.08 feet; thence North 23°28' West 381.12 feet, more or less, to a point on the North line of said Section 13; thence westerly along said North line to a point on the centerline of Rickman Gulch Road; thence southeasterly along said centerline to a point that is 50.00 feet North of the South line of said North half; thence easterly to the place of beginning.

ALSO all of the South 50 feet of the Northeast Quarter of said Section 13 lying East of the Rickman Gulch Road.

SUBJECT to a right of way, 20 feet in width off the South side of the Southeast quarter of the Northeast quarter of said Section 13, as shown by instrument in Garfield County Auditor's Book 39 of Deeds at Page 58.

ALSO SUBJECT TO an easement for ingress and egress on and over the South 30 feet of the Northeast quarter of said Section 13 as shown by instrument recorded as Garfield County Auditor's No 15260.

In Township 11 North, Range 43 East, Willamette Meridian.

The South half of the Southwest quarter of Section 7.

Government Lots 1 and 2 in Section 18.

Parcel No's: 2-011-42-013-1000; 2-011-42-007-3000;
2-011-43-018-2010;

SUBJECT TO: rights reserved in federal patents or state deeds, reservations, restrictions, land use and zoning laws, plat dedications, and restrictive and protective covenants, easements and rights-of-way of record or in apparent use; and existing or future municipal, county, state or other governmental or quasi-governmental assessments.

SUBJECT TO: said lands have been reclassified as open space, for tax purposes. They will be subject to further taxation and interest thereupon as provided by Chapter 84.34 RCW upon withdrawal from such classification or change in use, and in some cases such classification may be withdrawn unless the new owner furnishes the assessor a "Notice of Compliance" within sixty days of a sale or transfer.

PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt
when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ARE FULLY COMPLETED

(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

SELLER GRANTOR	1. Name STANLEY S. WARREN & KAREN R. WARREN	BUYER GRANTEE	2. Name WARREN LAND AND CATTLE, L.L.C.
	Mailing Address 755 TATMAN ROAD		Mailing Address 755 TATMAN ROAD
	City/State/Zip POMEROY, WA 99347		City/State/Zip POMEROY, WA 99347
	Phone No. (including area code) 509-843-3853		Phone No. (including area code) 509-843-3853
3. Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal tax parcel account numbers - check box if personal property	
Name _____		Listed assessed value(s) _____	
Mailing Address _____		2-011-43-019-1020; <input type="checkbox"/> 1,045,194.00	
City/State/Zip _____		2-011-43-020-2010; <input type="checkbox"/>	
Phone No. (including area code) _____		2-011-42-014-3000; <input type="checkbox"/>	
		2-011-42-013-1000; <input type="checkbox"/>	
		2-011-43-007-3000; <input type="checkbox"/>	
		2-011-43-018-2010; <input type="checkbox"/>	
		2-011-42-017-1000; <input type="checkbox"/>	
		2-011-42-020-1000; <input type="checkbox"/>	

4. Street address of property: _____

This Property is located in ☐ unincorporated **Garfield** County OR within ☐ city of _____

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
Per Attached "Exhibit A"

5. Select Land Use Code(s): 83-AG-OPEN SPACE	7. List all personal property (tangible and intangible) included in selling price.
Enter any additional codes: _____ (See back of last page for instructions)	_____
Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____

6. Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If claiming an exemption, list WAC number reason for exemption: WAC No. (Section/Subsection) 458-61-212 (2) (e) Reason for exemption No Gain or Loss Type of Document Statutory Warranty Deed Date of Document April 5 2011
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If any answers are yes, complete as instructed below.	

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land ☒ does ☐ does not qualify for continuance

Colleen

4/10/11

DEPUTY ASSESSOR

DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) do not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

Stanley S. Warren *Justin T. Warren*

PRINT NAME

Stanley S. Warren, Manager
of the Warren land and
Cattle, LLC

Justin T. Warren, Manager
of the Warren land and
Cattle, LLC

Gross Selling Price	\$	-0-
*Personal Property (deduct)	\$	
Exemption Claimed (deduct)	\$	
Taxable Selling Price	\$	-0-
Excise Tax: State	\$	
Local	\$	
*Delinquent Interest: State	\$	
Local	\$	
*Delinquent Penalty	\$	
Subtotal	\$	
*State Technology Fee	\$	5.00
*Affidavit Processing Fee	\$	5.00
Total Due	\$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8. I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT	Signature of Grantor or Grantor's Agent <i>Stanley S. Warren</i>	Signature of Grantee or Grantee's Agent <i>Stanley S. Warren</i>
	Name (print) STANLEY S. WARREN	Name (print) STANLEY S. WARREN, MANAGER
	Date & city of signing: _____	Date & city of signing: _____

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (04/30/09)

THIS SPACE - TREASURER'S USE ONLY

KAREN ROOSEVELT
GARFIELD COUNTY TREASURER

TREASURER
2036

"EXHIBIT A"

PARCEL 1

*An Undivided 1/2 Interest

In Township 11 North, Range 43, Willamette Meridian.

A tract of land located on the Northeast quarter of Section 19 and in the Northwest quarter of Section 20, according to that Survey recorded July 22, 2001 as Garfield county Auditor's No. 20080408 and more particularly described as follows:

Beginning at the Northeast corner of the Northeast quarter of Section 19, said point being monumented with a 5/8 inch rebar with brass tag stamped "LS 14485", and bears North 00°37'01" East 2659.77 feet from the Southeast corner of the Northeast quarter of said Section 19, said point being monumented with a 5/8 inch rebar with a 2 inch aluminum cap stamped "Bryan Land Surveying" thence South 89°40'48" East 2656.23 feet to the Northeast corner of the Northwest quarter of said Section 20; thence South 00°01'41" West 2740.10 feet to the Southeast corner of the Northwest quarter of said section 20; thence North 87°57'57" West 2685.17 feet to the Southwest corner of the Northwest quarter of said Section 20; thence North 89°16'59" west 356.18 feet; thence North 02°56'12" East 1212.48 feet; thence North 42°25'51" East 591.31 feet; thence North 13°15'31" West 733.26 feet; thence North 17°21'03" East 308.13 feet to the place of beginning.

TOGETHER WITH a right of way for private road, with the right to fence the same, 40 feet in width, beginning at a point 40 feet West of the center of said Section 20; thence South 40 feet; thence East parallel to and 40 feet South from the North line of the South half of said Section 20, to an intersection with the County Road; thence North following said Road to the North line of the South half of Section 20; thence West on line to the place of beginning.

SUBJECT TO the right to a cistern and the water therefrom, located in the Northwest quarter of Section 20, more fully described in Garfield County Superior Court Case No. SC3212.

SUBJECT TO and access easement, 30 feet in width, for ingress and egress being 15 feet on both sides of the following described centerline;

Beginning at a point on the East line of the Northwest quarter of said Section 20, 15 feet North of the Southeast corner of said Section 20; thence North 87°57'57" West 483.11 feet, parallel with the South line of the Northwest quarter of said Section 20; thence North 70°30'29" West 102.41 feet; thence South 74°34'36" West 102.41 feet; thence North 87°57'57" West 2006.32 feet, parallel with the South line of the Northwest quarter of said Section 20 a point on the West line of the Northwest quarter of said Section 20, 15 feet North of the Southwest corner of the Northwest quarter of said Section 20; thence North 89°16'59" west 355.78 feet, parallel with the South line of the Northeast quarter of said Section 10 to the point of terminus of said centerline.

Parcel No's.: 2-011-43-019-1020; 2-011-43-020-2010;

PARCEL 2

*An Undivided ½ Interest

The East half of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section 14, Township 11 N., Range 42 East, Willamette Meridian.

EXCEPT a portion of land described as beginning at the Northwest corner of the Southwest Quarter in Section 14; thence South on west section line 880 feet to the place of beginning; thence due East 330 feet; thence due South 440 feet; thence due West 330 feet; thence north on west section line to the lace of beginning EXCEPT that portion lying west of Hutchens Hill Road.

Parcel No. 2-011-42-014-3000

PARCEL 3

*An Undivided ½ Interest

That part of the North half of Section 13 lying North and East of Rickman Gulch Road.

EXCEPT commencing at the Southeast corner of the Northeast Quarter of said Section 13, thence West along the South line of said Quarter section 450 feet to the True Point of Beginning; thence North 700 feet, thence West 550 feet, thence South 700 feet to the South line of said quarter section, thence East 550 feet along the South line of said Quarter section to the true point of beginning.

ALSO EXCEPT commencing at the Southeast corner of said North half; thence westerly along the South line of said North half 1000.0 feet; thence northerly 50 feet to the True Point of Beginning; thence continuing northerly 803.66 feet; thence North 84°26' West 313.51 feet; thence North 26°24' west 1148.33 feet; thence North 13°59' West 480.08 feet; thence North 23°28' West 381.12 feet, more or less, to a point on the North line of said Section 13; thence westerly along said North line to a point on the centerline of Rickman Gulch Road; thence southeasterly along said centerline to a point that is 50.00 feet North of the South line of said North half; thence easterly to the place of beginning.

ALSO all of the South 50 feet of the Northeast Quarter of said Section 13 lying East of the Rickman Gulch Road.

SUBJECT to a right of way, 20 feet in width off the South side of the Southeast quarter of the Northeast quarter of said Section 13, as shown by instrument in Garfield County Auditor's Book 39 of Deeds at Page 58.

ALSO SUBJECT TO an easement for ingress and egress on and over the South 30 feet of the Northeast quarter of said Section 13 as shown by instrument recorded as Garfield County Auditor's No 15260.

In Township 11 North, Range 43 East, Willamette Meridian.

The South half of the Southwest quarter of Section 7.

Government Lots 1 and 2 in Section 18.

Parcel No's: 2-011-42-013-1000; 2-011-42-007-3000;
2-011-43-018-2010;

PARCEL 4

The East half of the East half of the Northwest quarter of Section 17; the Northeast quarter and the Northeast quarter of the Northwest quarter of Section 20; all in Township 11 North, Range 42 East, Willamette Meridian.

Parcel No's: 2-011-42-017-1000; 2-011-42-020-1000;

SUBJECT TO: rights reserved in federal patents or state deeds, reservations, restrictions, land use and zoning laws, plat dedications, and restrictive and protective covenants, easements and rights-of-way of record or in apparent use; and existing or future municipal, county, state or other governmental or quasi-governmental assessments.

SUBJECT TO: said lands have been reclassified as open space, for tax purposes. They will be subject to further taxation and interest thereupon as provided by Chapter 84.34 RCW upon withdrawal from such classification or change in use, and in some cases such classification may be withdrawn unless the new owner furnishes the assessor a "Notice of Compliance" within sixty days of a sale or transfer.



PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

This form is your receipt
when stamped by cashier.**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name <u>Marvin C. Jones, Sr.</u>	2 BUYER GRANTEE	Name <u>Marvin C. Jones, Jr.</u>
	Dianne M. Jones		
	Mailing Address <u>PO Box 2</u>		Mailing Address <u>PO Box 551</u>
	City/State/Zip <u>Pomeroy, WA 99347</u>		City/State/Zip <u>Pomeroy, WA 99347</u>
	Phone No. (including area code) <u>(509) 843-5068</u>		Phone No. (including area code)
3	Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers – check box if personal property
	Name _____		<u>1-051-12-006-2240</u> <input type="checkbox"/>
	Mailing Address _____		<input type="checkbox"/>
	City/State/Zip _____		<input type="checkbox"/>
	Phone No. (including area code) _____		<input type="checkbox"/>
			List assessed value(s)

4 Street address of property: 191 Hill Street

This property is located in Pomeroy

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

Lot 6 in Block 12 of Wilson's Addition to the City of Pomeroy, State of Washington, County of Garfield.

<p>5 Select Land Use Code(s):</p> <p><u>11 - Household, single family units</u></p> <p>enter any additional codes: _____</p> <p>(See back of last page for instructions)</p> <p>Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>6</p> <p>Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If any answers are yes, complete as instructed below.</p> <p>(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)</p> <p>NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.</p> <p>This land <input type="checkbox"/> does <input type="checkbox"/> does not qualify for continuance.</p> <p>DEPUTY ASSESSOR _____ DATE _____</p> <p>(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)</p> <p>NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.</p> <p>(3) OWNER(S) SIGNATURE</p> <p>PRINT NAME _____</p>	<p>7 List all personal property (tangible and intangible) included in selling price.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>If claiming an exemption, list WAC number and reason for exemption:</p> <p>WAC No. (Section/Subsection) <u>458-61A-201</u></p> <p>Reason for exemption <u>Gift</u></p> <p>_____</p> <p>Type of Document <u>QUIT CLAIM DEED OF GIFT</u></p> <p>Date of Document <u>4/4/11</u></p> <table> <tr> <td>Gross Selling Price \$</td> <td>0.00</td> </tr> <tr> <td>*Personal Property (deduct) \$</td> <td></td> </tr> <tr> <td>Exemption Claimed (deduct) \$</td> <td></td> </tr> <tr> <td>Taxable Selling Price \$</td> <td>0.00</td> </tr> <tr> <td>Excise Tax : State \$</td> <td>0.00</td> </tr> <tr> <td><u>0.0025</u> Local \$</td> <td>0.00</td> </tr> <tr> <td>*Delinquent Interest: State \$</td> <td></td> </tr> <tr> <td>Local \$</td> <td></td> </tr> <tr> <td>*Delinquent Penalty \$</td> <td></td> </tr> <tr> <td>Subtotal \$</td> <td>0.00</td> </tr> <tr> <td>*State Technology Fee \$</td> <td>5.00</td> </tr> <tr> <td>*Affidavit Processing Fee \$</td> <td>5.00</td> </tr> <tr> <td>Total Due \$</td> <td>10.00 <i>CA</i></td> </tr> </table> <p>A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX</p> <p>*SEE INSTRUCTIONS</p>	Gross Selling Price \$	0.00	*Personal Property (deduct) \$		Exemption Claimed (deduct) \$		Taxable Selling Price \$	0.00	Excise Tax : State \$	0.00	<u>0.0025</u> Local \$	0.00	*Delinquent Interest: State \$		Local \$		*Delinquent Penalty \$		Subtotal \$	0.00	*State Technology Fee \$	5.00	*Affidavit Processing Fee \$	5.00	Total Due \$	10.00 <i>CA</i>
Gross Selling Price \$	0.00																										
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Excise Tax : State \$	0.00																										
<u>0.0025</u> Local \$	0.00																										
*Delinquent Interest: State \$																											
Local \$																											
*Delinquent Penalty \$																											
Subtotal \$	0.00																										
*State Technology Fee \$	5.00																										
*Affidavit Processing Fee \$	5.00																										
Total Due \$	10.00 <i>CA</i>																										

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Richard D. Burns</u>	Signature of Grantee or Grantee's Agent <u>Resa A. Cox</u>
Name (print) <u>Richard D. Burns</u>	Name (print) <u>Resa A. Cox</u>
Date & city of signing: _____ Pomeroy	Date & city of signing: <u>4-4-11</u> Pomeroy

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

**REAL ESTATE EXCISE TAX
SUPPLEMENTAL STATEMENT**
(WAC 458-61A-304)

This form must be submitted with the Real Estate Excise Tax Affidavit (FORM REV 84 0001A) for claims of tax exemption as provided below. Completion of this form is required for the types of real property transfers listed in numbers 1-3 below. Only the first page of this form needs original signatures.

AUDIT: Information you provide on this form is subject to audit by the Department of Revenue. In the event of an audit, it is the taxpayers' responsibility to provide documentations to support the selling price or any exemption claimed. This documentation must be maintained for a minimum of four years from date of sale. (RCW 82.45.100) Failure to provide supporting documentation when requested may result in the assessment of tax, penalties, and interest. Any filing that is determined to be fraudulent will carry a 50% evasion penalty in addition to any other accrued penalties or interest when the tax is assessed.

PERJURY: Perjury is a class C felony which is punishable by imprisonment in a state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

The persons signing below do hereby declare under penalty of perjury that the following is true (check appropriate statement):

1. ☐ **DATE OF SALE:** (WAC 458-61A-306(2))

I, (print name) _____, certify that the _____
(type of instrument), dated _____, was delivered to me in escrow by _____
(seller's name). **NOTE:** Attorney, escrow agent, title company agent, or title insurance company agent named here must sign below and indicate name of firm. The payment of the tax is considered current if it is not more than 90 days beyond the date shown on the instrument. If it is past 90 days, interest and penalties apply to the date of the instrument.

2. **GIFTS:** (WAC 458-61A-201) The gift of equity is non-taxable; however, any consideration received is not a gift and is taxable. One of the boxes below must be checked. Both Grantor (seller) and Grantee (buyer) must sign below.

NOTE: Examples of different transfer types are provided on the back. This is to assist you with correctly completing this form and paying your tax.

"Consideration" means money or anything of value, either tangible (boats, motor homes, etc) or intangible, paid or delivered, or contracted to be paid or delivered, including performance of services, in return for the transfer of real property. The term includes the amount of any lien, mortgage, contract indebtedness, or other encumbrance, given to secure the purchase price, or any part thereof, or remaining unpaid on the property at the time of sale. **"Consideration"** includes the assumption of an underlying debt on the property by the buyer at the time of transfer.

A: Gifts with consideration

1. ☐ Grantor (seller) has made and will continue to make all payments after this transfer on the total debt of \$ _____ and has received from the grantee (buyer) \$ _____
(include in this figure the value of any items received in exchange for property) towards the equity. Any payment towards equity is taxable.
2. ☐ Grantee (buyer) will make payments on total debt of \$ _____ for which grantor (seller) is liable and pay grantor (seller) \$ _____ (include in this figure the value of any items received in exchange for property) towards the equity. Total of debt relief and equity payment are taxable.

B: Gifts without consideration

1. ☒ There is no debt on the property; Grantor (seller) has not received any consideration towards equity.
No tax is due.
2. ☐ Grantor (seller) has made and will continue to make 100% of payments on total debt of _____ and has not received any consideration towards equity. No tax is due.
3. ☐ Grantee (buyer) has made and will continue to make 100% of payments on existing debt and has not paid grantor (seller) any consideration towards equity. No tax is due.
4. ☐ Grantor (seller) and grantee (buyer) have made and will continue to make payments from joint account on existing debt before and after the transfer. Grantee (buyer) has not paid grantor (seller) any consideration towards equity. No tax is due.

Has there been or will there be a refinance of the debt? ☐ YES ☐ NO

If grantor (seller) was on title as co-signor only, please see WAC 458-61A-215 for exemption requirements.

The undersigned acknowledges this transaction may be subject to audit and have read the above information regarding record-keeping requirements and evasion penalties.

x Martine C. Jones Dianne M. Jones Martine C. Jones
MARTINE C. JONES, Grantor's Signature DIANNE M. JONES, Grantee's Signature

3. ☐ **IRS "TAX DEFERRED" EXCHANGE** (WAC 458-61A-213)

I, (print name) _____, certify that I am acting as an Exchange Facilitator in transferring real property to _____ pursuant to IRC Section 1031, and in accordance with WAC 458-61A213.

NOTE: Exchange Facilitator must sign below.

Exchange Facilitator's Signature



PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt
when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name <u>TOM PAT HERRON & VIRGINIA (HERRON) MCKIBBEN</u>	2 BUYER GRANTEE	Name <u>NORLINHILLS LLC</u>
	Mailing Address <u>C/O 1244 FORREST LANE</u>		<u>C/O ANNA MARIE LEDGERWOOD</u>
	City/State/Zip <u>WALLA WALLA, WA 99347</u>		Mailing Address <u>388 MOROSS RD</u>
	Phone No. (including area code)		City/State/Zip <u>GROSSE POINTE FARMS, MI 48236</u>
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		2-011-43-005-2000 <input type="checkbox"/>	
Mailing Address _____		2-011-43-006-1000 <input type="checkbox"/>	
City/State/Zip _____		2-012-43-031-4000 <input type="checkbox"/>	
Phone No. (including area code) _____		2-012-43-032-3000 <input type="checkbox"/>	
List assessed value(s)			

4 Street address of property: _____

This property is located in Garfield County

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

SEE EXHIBIT A ATTACHED

5 Select Land Use Code(s):
83 - Agriculture classified under current use chapter 84.34 RCW
enter any additional codes: _____
(See back of last page for instructions)

	YES	NO
Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

6

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land ☒ does ☐ does not qualify for continuance.

J. Anna Smith 4/8/11
DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE
Anna M Ledgerwood
PRINT NAME
NORLIN HILLS, LLC

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) _____

Reason for exemption _____

Type of Document STATUTORY WARRANTY DEED

Date of Document 4/4/11

Gross Selling Price \$	635,625.00
*Personal Property (deduct) \$	
Exemption Claimed (deduct) \$	
Taxable Selling Price \$	635,625.00
Excise Tax : State \$	8,136.00
<u>0.0025</u> Local \$	1,589.06
*Delinquent Interest: State \$	
Local \$	
*Delinquent Penalty \$	
Subtotal \$	9,725.06
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	
Total Due \$	9,730.06

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Virginia M. McKibben</u>	Signature of Grantee or Grantee's Agent <u>Anna M. Ledgerwood</u>
Name (print) <u>TOM PAT HERRON</u>	Name (print) <u>ANNA MARIE LEDGERWOOD</u>
Date & city of signing: <u>04/04/11</u>	Date & city of signing: <u>04/04/11</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

The land referred to herein is situated in the State of Washington, County of Garfield and described as follows:

In Township 11 North, Range 43 E.W.M.

The West half of Section 5.

The Northeast quarter, and the North half of the Southeast quarter of Section 6.

EXCEPT that part of the South half of the Northeast quarter of said Section 6, more particularly described as follows:

Commencing at P. C. Station 263+95.9, said point being on the centerline of the Kirby-Mayview Road; thence South $24^{\circ}50'$ East a distance of 35.0 feet to a point on the South right of way line of said Road, said point being the True Point of Beginning;
thence deflect left 90° and continue along said right of way line around a curve to the right with a radius of 681.3 feet for a distance of 288.75 feet;
thence South $00^{\circ}33'$ East along said right of way line a distance of 35.0 feet;
thence North $89^{\circ}27'$ East along said right of way line a distance of 100.6 feet;
thence North $00^{\circ}33'$ West along said right of way line a distance of 35.0 feet;
thence North $89^{\circ}27'$ East along said right of way line a distance of 186.9 feet to a point of curve;
thence around a curve to the left with a radius of 512.5 feet for a distance of 4.62 feet; thence South $24^{\circ}47'12''$ East a distance of 318.72 feet;
thence South $65^{\circ}12'48''$ West a distance of 422.71 feet;
thence South $79^{\circ}07'12''$ West a distance of 559.64 feet;
thence North $24^{\circ}47'12''$ West a distance of 363.83 feet to a point on the South right of way line of said road;
thence North $65^{\circ}10'$ East along said right of way line a distance of 419.31 feet to the place of beginning.

In Township 12 North, Range 43 E.W.M.

The North half of the Southeast quarter, and the Southeast quarter of the Southeast quarter of Section 31.

The Northwest quarter of the Southwest quarter of Section 32.

EXCEPT public road right of way.

APNs: 2-011-43-005-2000, 2-011-43-006-1000
2-012-43-031-4000, 2-012-43-032-3000



PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

This form is your receipt
when stamped by cashier.☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name <u>Estate of Marie Geiger</u>	2 BUYER GRANTEE	Name <u>Dwyla Fruh</u>
	Mailing Address <u>49 Illia Landing</u>		Mailing Address <u>PO Box</u>
	City/State/Zip <u>Pomeroy, WA 99347</u>		City/State/Zip <u>Pomeroy, WA 99347</u>
	Phone No. (including area code)		Phone No. (including area code)
3	Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee	List all real and personal property tax parcel account numbers - check box if personal property	List assessed value(s)
	Name _____	<u>1-051-11-001-2110</u> <input type="checkbox"/>	
	Mailing Address _____	<input type="checkbox"/>	
	City/State/Zip _____	<input type="checkbox"/>	
	Phone No. (including area code) _____	<input type="checkbox"/>	

4 Street address of property: High Street
This property is located in Pomeroy
☐ Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.
Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
Lot 1 and the west eight feet of Lot 2 and adjacent vacated street in Block 11 of Wilson's Addition to the City of Pomeroy.

5 Select Land Use Code(s): <u>11 - Household, single family units</u> enter any additional codes: _____ (See back of last page for instructions)	7 List all personal property (tangible and intangible) included in selling price. _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ If claiming an exemption, list WAC number and reason for exemption: WAC No. (Section/Subsection) <u>458-61A-202</u> Reason for exemption <u>INHERITANCE</u> _____ _____ Type of Document <u>Personal Representative's Deed</u> Date of Document <u>March 21, 2011</u>
6 Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If any answers are yes, complete as instructed below. (1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information. This land <input type="checkbox"/> does <input type="checkbox"/> does not qualify for continuance. DEPUTY ASSESSOR _____ DATE _____ (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale. (3) OWNER(S) SIGNATURE _____ PRINT NAME _____	Gross Selling Price \$ _____ 0.00 *Personal Property (deduct) \$ _____ Exemption Claimed (deduct) \$ _____ Taxable Selling Price \$ _____ 0.00 Excise Tax : State \$ _____ 0.00 <u>0.0025</u> Local \$ _____ 0.00 *Delinquent Interest: State \$ _____ Local \$ _____ *Delinquent Penalty \$ _____ Subtotal \$ _____ 0.00 *State Technology Fee \$ _____ 5.00 *Affidavit Processing Fee \$ _____ 5.00 Total Due \$ _____ 10.00 CKS A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Rich Burns</u>	Signature of Grantee or Grantee's Agent <u>Resa Cox</u>
Name (print) <u>Rich Burns</u>	Name (print) <u>Resa Cox</u>
Date & city of signing: <u>3/31/11</u> <u>Pomeroy</u>	Date & city of signing: <u>March 30, 2011</u> <u>Pomeroy</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001ae (2/2/11)

THIS SPACE - TREASURER'S USE ONLY

COUNTY TREASURER

PAID
APR 12 2011KAREN ROOSEVELT
GARFIELD COUNTY TREASURER2039
THE



PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

This form is your receipt
when stamped by cashier.

2040

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>RANDALL D. ROBINS, JR</u>	BUYER GRANTEE	2 Name <u>DAWN J. ROBINS - 1/3 %</u>
	Mailing Address <u>1776 POWE DR.</u>		Mailing Address <u>919 MAPLE ST.</u>
	City/State/Zip <u>CLARKSTON, WA 99403</u>		City/State/Zip <u>CLARKSTON, WA 99403</u>
	Phone No. (including area code) <u>(208) 743-1501</u>		Phone No. (including area code) <u>(509) 295-6106</u>
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name <u>CHARLES HARDISTY % GENO RE</u>		<u>2-010-42-034-1040</u> <input type="checkbox"/>	
Mailing Address <u>1627 LIBBY ST.</u>		<input type="checkbox"/>	
City/State/Zip <u>CLARKSTON, WA 99403</u>		<input type="checkbox"/>	
Phone No. (including area code) <u>(509) 758-0777</u>		<input type="checkbox"/>	
		List assessed value(s)	
		<u>15,380</u>	

4 Street address of property: _____

This property is located in ☐ unincorporated GARFIELD County OR within ☐ city of _____

☐ Check box if any of the listed parcels are being segregated from a larger parcel.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

NW 1/4 SW 1/4 NE 1/4
ALLEN LAND

5 Select Land Use Code(s): <u>94</u> enter any additional codes: _____ (See back of last page for instructions)	7 List all personal property (tangible and intangible) included in selling price. <u>NONE</u>
Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If claiming an exemption, list WAC number and reason for exemption: WAC No. (Section/Subsection) <u>458-61A-203(2)</u> Reason for exemption <u>DISSOLUTION OF MARRIAGE</u>
6 Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Type of Document <u>QCD</u>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Date of Document <u>3-25-11</u>
Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Gross Selling Price \$ <u>Ø</u>
If any answers are yes, complete as instructed below.	*Personal Property (deduct) \$ _____
(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.	Exemption Claimed (deduct) \$ _____
This land <input type="checkbox"/> does <input checked="" type="checkbox"/> does not qualify for continuance.	Taxable Selling Price \$ _____
<u>Laura Smith</u> <u>4/12/11</u> DEPUTY ASSESSOR DATE	Excise Tax : State \$ _____
(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.	Local \$ _____
(3) OWNER(S) SIGNATURE	*Delinquent Interest: State \$ _____
PRINT NAME	Local \$ _____
	*Delinquent Penalty \$ _____
	Subtotal \$ _____
	*State Technology Fee \$ <u>5.00</u>
	*Affidavit Processing Fee \$ <u>5.00</u>
	Total Due \$ <u>10.00</u> CL
	A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Randall D Robins Jr</u>	Signature of Grantee or Grantee's Agent <u>Dawn Rob</u>
Name (print) <u>RANDALL D ROBINS JR</u>	Name (print) <u>DAWN J. ROBINS</u>
Date & city of signing: <u>3/25/11 - Clarkston</u>	Date & city of signing: <u>3/25/11 - Clarkston</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

This form is your receipt
when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ARE FULLY COMPLETED

(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

1. SELLER GRANTOR	Name Please see attached	2. BUYER GRANTEE	Name Gingerich Family L.L.C., a Washington Limited Liability Company
	Mailing Address _____		Mailing Address 1511 Lower Deadman Road
	City/State/Zip _____		City/State/Zip Pomeroy, WA 99347
	Phone No. (including area code) _____		Phone No. (including area code) _____
3.	Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee	List all real and personal tax parcel account numbers – check box if personal property	
Name _____		2-012-41-023-1001	<input type="checkbox"/> 353 772
Mailing Address _____		2-012-41-024-2001	<input type="checkbox"/>
City/State/Zip _____		2-012-41-023-2000	<input type="checkbox"/>
Phone No. (including area code) _____			<input type="checkbox"/>

4. Street address of property: n/a

This Property is located in ☒ unincorporated Garfield County OR within ☐ city of _____

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

Per Attached

5. Select Land Use Code(s): 83 Enter any additional codes: _____ (See back of last page for instructions)	7. List all personal property (tangible and intangible) included in selling price. _____ _____ _____
Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	If claiming an exemption, list WAC number reason for exemption: WAC No. (Section/Subsection) <u>458-61A-211-2-f</u>
6. YES NO Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> <input checked="" type="checkbox"/> Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? <input checked="" type="checkbox"/> <input type="checkbox"/> Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> <input checked="" type="checkbox"/> If any answers are yes, complete as instructed below.	Reason for exemption <u>Contribution to Limited Liability Company</u>
(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.	Type of Document <u>Quit Claim Deed</u>
This land <input checked="" type="checkbox"/> does <input type="checkbox"/> does not qualify for continuance	Date of Document <u>March 15, 2011</u>
<u>Christine K. Luock</u> 4-14-2011 DEPUTY ASSESSOR DATE	Gross Selling Price \$ _____
(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) do not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.	*Personal Property (deduct) \$ _____
(3) OWNER(S) SIGNATURE <u>Bart Gingerich</u> Gingerich Family L.L.C. PRINT NAME	Exemption Claimed (deduct) \$ _____
<u>Bart Gingerich Manager</u>	Taxable Selling Price \$ _____
	Excise Tax: State \$ _____
	Local \$ _____
	*Delinquent Interest: State \$ _____
	Local \$ _____
	*Delinquent Penalty \$ _____
	Subtotal \$ _____
	*State Technology Fee \$ <u>5.00</u>
	*Affidavit Processing Fee \$ <u>5.00</u>
	Total Due \$ <u>10.00</u> C4
	A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS

8. I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent <u>Bart Gingerich</u>	Signature of Grantee or Grantee's Agent <u>Bart Gingerich</u>
Name (print) <u>Bart Gingerich</u>	Name (print) <u>By: Bart Gingerich, Manager</u>
Date & city of signing: <u>3-15-11, Pomeroy</u>	Date & city of signing: <u>3-15-11, Pomeroy</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (04/30/09)

THIS SPACE – TREASURER USE ONLY

COUNTY TREASURER

KAREN ROOSEVELT
GARFIELD COUNTY TREASURER

APR 14 2011

2041 *the*

1. Buyer/Grantor:

KAYLEEN BYE, as to undivided one sixth (1/6) interest, as her sole and separate property, **BARBARA L ANDERSON**, as to undivided one sixth (1/6) interest as her sole and separate property, **BRENT GINGERICH**, as to undivided one sixth (1/6) interest, as his sole and separate property, **BART GINGERICH**, as to undivided one sixth (1/6) interest, as his sole and separate property, **BRAD GINGERICH**, as to undivided one sixth (1/6) interest, as his sole and separate property, and **KEN GINGERICH**, as to undivided one sixth (1/6) interest, as his sole and separate property,

Exhibit A

The North half and the Southwest quarter of Section 23 and the Northwest quarter of Section 24 (excepting therefrom the real estate described in Exhibit "A") all in Township 12 North, Range 41 E.W.M.

Parcel No. 2-012-41-023-1001; 2-012-41-024-2001

A parcel of land situate within Section 23, Township 12 North, Range 41 E.W.M. Garfield County, State of Washington, and is further described as follows:

Commencing at the North Quarter corner of said Section 23 (N 02°08'13" West 5,353.21 feet from the South Quarter corner of said Section 23); thence South 08°44'56" East 2,586.29 feet, to a point on the centerline of Falling Springs Road/County Road No. 03520 and the centerline of a private driveway; thence leaving the centerline of County Road and running along the centerline of said driveway the following two (2) courses:

1) 142.99 feet, along a curve concave to the Northeast (central angle = 65° 32' 25", radius = 125.00 feet) with its long chord bearing South 88° 48' 23" West 135.32 feet, to a Point of Reverse Curvature,

2) 316.38 feet, along a curve concave to the Southeast (central angle = 72°30'29", radius = 250.00 feet) with its long chord bearing South 85°19'21" West 295.68 feet, to the Point of Beginning,

thence South 38°06'41" East 7.79 feet; thence South 11°26'30" West 289.27 feet; thence South 10°49'19" West 221.15 feet; thence South 28°49'55" West 70.35 feet; thence North 61°55'07" West 115.00 feet; thence South 45°44'23" West 352.59 feet; thence North 27°28'45" East 336.00 feet; thence North 24°37'53" East 113.98 feet; thence North 06°10'10" East 92.44 feet; thence North 09°07'42" West 62.41 feet; thence North 15°16'38" West 202.69 feet; thence North 17°45'06" West 191.60 feet; thence North 73°14'58" East 322.25 feet; thence South 09°26'06" East 206.12 feet; thence South 38°06'41" East 79.21 feet, to the Point of Beginning.

Parcel No. 2-012-41-023-2000

SUBJECT TO: Said lands have been reclassified as open space, for tax purposes. They will be subject to further taxation and interest thereupon as provided by Chapter 84.34 RCW upon withdrawal from such classification or change in use, and in some cases such classification may be withdrawn unless the new owner furnishes the assessor a "Notice of Compliance" within sixty days of a sale or transfer.

SUBJECT TO: rights reserved in federal patents or state deeds, reservations, restrictions, land use and zoning laws, plat dedications, and restrictive and protective covenants, easements and rights-of-way of record or in apparent use; and existing or future municipal, county, state or other governmental or quasi-governmental assessments.

PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt
when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ARE FULLY COMPLETED

(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

1. SELLER GRANTOR	Name	STANLEY S. WARREN & KAREN R. WARREN	2. BUYER GRANTEE	Name	WARREN LAND AND CATTLE, L.L.C.
	Mailing Address	755 TATMAN ROAD		Mailing Address	755 TATMAN ROAD
	City/State/Zip	POMEROY, WA 99347		City/State/Zip	POMEROY, WA 99347
	Phone No. (including area code)	509-843-3853		Phone No. (including area code)	509-843-3853
3.	Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal tax parcel account numbers - check box if personal property		
	Name		Listed assessed value(s)		
	Mailing Address		2-011-43-019-1020;		
	City/State/Zip		2-011-43-020-2010;		
	Phone No. (including area code)		2-011-42-014-3000;		
			2-011-42-013-1000;		
			2-011-43-007-3000; <input type="checkbox"/>		
			2-011-43-018-2010; <input type="checkbox"/>		
			2-011-42-017-1000; <input type="checkbox"/>		
			2-011-42-020-1000; <input type="checkbox"/>		

4. Street address of property: _____

This Property is located in ☐ unincorporated Garfield County OR within ☐ city of _____

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

Per Attached "Exhibit A"

5. Select Land Use Code(s): 83-AG-OPEN SPACE

Enter any additional codes: _____
(See back of last page for instructions)

Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? YES ☐ NO ☒

6. YES NO

Is this property designated as forest land per chapter 84.33 RCW? ☐ ☒

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? ☒ ☐

Is this property receiving special valuation as historical property per chapter 84.26 RCW? ☐ ☒

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land ☒ does ☐ does not qualify for continuance

DEPUTY ASSESSOR

DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) do not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

Stanley S. Warren, Manager
of the Warren land and
Cattle, LLC

Justin T. Warren, Manager
of the Warren land and
Cattle, LLC

7. List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number reason for exemption:

WAC No. (Section/Subsection) 458-61A-217
Reason for exemption Re-record to correct legal description, prior excise tax affidavit no. 20110169
Type of Document Statutory Warranty Deed - Correction Deed
Date of Document April 15 2011

Gross Selling Price	\$	-0-
*Personal Property (deduct)	\$	
Exemption Claimed (deduct)	\$	
Taxable Selling Price	\$	-0-
Excise Tax: State	\$	
Local	\$	
*Delinquent Interest: State	\$	
Local	\$	
*Delinquent Penalty	\$	
Subtotal	\$	
*State Technology Fee	\$	5.00
*Affidavit Processing Fee	\$	5.00
Total Due	\$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8. I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent	Signature of Grantee or Grantee's Agent
Name (print) <u>STANLEY S. WARREN</u>	Name (print) <u>STANLEY S. WARREN, MANAGER</u>
Date & city of signing: <u>4-11-11</u>	Date & city of signing: <u>4-11-11</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (04/30/09)

THIS SPACE - TREASURER'S USE ONLY

TREASURER

KAREN ROOSEVELT
GARFIELD COUNTY TREASURER

2042

"EXHIBIT A"

PARCEL 1

*An Undivided 1/2 Interest

In Township 11 North, Range 43, Willamette Meridian.

A tract of land located on the Northeast quarter of Section 19 and in the Northwest quarter of Section 20, according to that Survey recorded July 22, 2001 as Garfield county Auditor's No. 20080408 and more particularly described as follows:

Beginning at the Northeast corner of the Northeast quarter of Section 19, said point being monumented with a 5/8 inch rebar with brass tag stamped "LS 14485", and bears North 00°37'01" East 2659.77 feet from the Southeast corner of the Northeast quarter of said Section 19, said point being monumented with a 5/8 inch rebar with a 2 inch aluminum cap stamped "Bryan Land Surveying" thence South 89°40'48" East 2656.23 feet to the Northeast corner of the Northwest quarter of said Section 20; thence South 00°01'41" West 2740.10 feet to the Southeast corner of the Northwest quarter of said section 20; thence North 87°57'57" West 2685.17 feet to the Southwest corner of the Northwest quarter of said Section 20; thence North 89°16'59" west 356.18 feet; thence North 02°56'12" East 1212.48 feet; thence North 42°25'51" East 591.31 feet; thence North 13°15'31" West 733.26 feet; thence North 17°21'03" East 308.13 feet to the place of beginning.

TOGETHER WITH a right of way for private road, with the right to fence the same, 40 feet in width, beginning at a point 40 feet West of the center of said Section 20; thence South 40 feet; thence East parallel to and 40 feet South from the North line of the South half of said Section 20, to an intersection with the County Road; thence North following said Road to the North line of the South half of Section 20; thence West on line to the place of beginning.

SUBJECT TO the right to a cistern and the water therefrom, located in the Northwest quarter of Section 20, more fully described in Garfield County Superior Court Case No. SC3212.

SUBJECT TO and access easement, 30 feet in width, for ingress and egress being 15 feet on both sides of the following described centerline;

Beginning at a point on the East line of the Northwest quarter of said Section 20, 15 feet North of the Southeast corner of said Section 20; thence North 87°57'57" West 483.11 feet, parallel with the South line of the Northwest quarter of said Section 20; thence North 70°30'29" West 102.41 feet; thence South 74°34'36" West 102.41 feet; thence North 87°57'57" West 2006.32 feet, parallel with the South line of the Northwest quarter of said Section 20 a point on the West line of the Northwest quarter of said Section 20, 15 feet North of the Southwest corner of the Northwest quarter of said Section 20; thence North 89°16'59" west 355.78 feet, parallel with the South line of the Northeast quarter of said Section 19 to the point of terminus of said centerline.

Parcel No's.: 2-011-43-019-1020; 2-011-43-020-2010;

PARCEL 2

*An Undivided ½ Interest

The East half of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section 14, Township 11 N., Range 42 East, Willamette Meridian.

EXCEPT a portion of land described as beginning at the Northwest corner of the Southwest Quarter in Section 14; thence South on west section line 880 feet to the place of beginning; thence due East 330 feet; thence due South 440 feet; thence due West 330 feet; thence north on west section line to the lace of beginning EXCEPT that portion lying west of Hutchens Hill Road.

Parcel No. 2-011-42-014-3000

PARCEL 3

*An Undivided ½ Interest

That part of the North half of Section 13 lying North and East of Rickman Gulch Road.

EXCEPT commencing at the Southeast corner of the Northeast Quarter of said Section 13, thence West along the South line of said Quarter section 450 feet to the True Point of Beginning; thence North 700 feet, thence West 550 feet, thence South 700 feet to the South line of said quarter section, thence East 550 feet along the South line of said Quarter section to the true point of beginning.

ALSO EXCEPT commencing at the Southeast corner of said North half; thence westerly along the South line of said North half 1000.0 feet; thence northerly 50 feet to the True Point of Beginning; thence continuing northerly 803.66 feet; thence North 84°26' West 313.51 feet; thence North 26°24' west 1148.33 feet; thence North 13°59' West 480.08 feet; thence North 23°28' West 381.12 feet, more or less, to a point on the North line of said Section 13; thence westerly along said North line to a point on the centerline of Rickman Gulch Road; thence southeasterly along said centerline to a point that is 50.00 feet North of the South line of said North half; thence easterly to the place of beginning.

ALSO all of the South 50 feet of the Northeast Quarter of said Section 13 lying East of the Rickman Gulch Road.

SUBJECT to a right of way, 20 feet in width off the South side of the Southeast quarter of the Northeast quarter of said Section 13, as shown by instrument in Garfield County Auditor's Book 39 of Deeds at Page 58.

ALSO SUBJECT TO an easement for ingress and egress on and over the South 30 feet of the Northeast quarter of said Section 13 as shown by instrument recorded as Garfield County Auditor's No 15260.

In Township 11 North, Range 43 East, Willamette Meridian.

The South half of the Southwest quarter of Section 7.

Government Lots 1 and 2 in Section 18.

Parcel No's: 2-011-42-013-1000; 2-011-42-007-3000;
2-011-43-018-2010;

PARCEL 4

The East half and the East half of the Northwest quarter of Section 17; the Northeast quarter and the Northeast quarter of the Northwest quarter of Section 20; all in Township 11 North, Range 42 East, Willamette Meridian.

Parcel No's: 2-011-42-017-1000; 2-011-42-020-1000;

SUBJECT TO: rights reserved in federal patents or state deeds, reservations, restrictions, land use and zoning laws, plat dedications, and restrictive and protective covenants, easements and rights-of-way of record or in apparent use; and existing or future municipal, county, state or other governmental or quasi-governmental assessments.

SUBJECT TO: said lands have been reclassified as open space, for tax purposes. They will be subject to further taxation and interest thereupon as provided by Chapter 84.34 RCW upon withdrawal from such classification or change in use, and in some cases such classification may be withdrawn unless the new owner furnishes the assessor a "Notice of Compliance" within sixty days of a sale or transfer.

PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt
when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ARE FULLY COMPLETED

(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

SELLER GRANTOR	1. Name JUSTIN T. WARREN & TINA J. WARREN	BUYER GRANTEE	2. Name WARREN LAND AND CATTLE, L.L.C.
	Mailing Address 755 TATMAN ROAD		Mailing Address 755 TATMAN ROAD
	City/State/Zip POMEROY, WA 99347		City/State/Zip POMEROY, WA 99347
	Phone No. (including area code) 509-843-3853		Phone No. (including area code) 509-843-3853
3. Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal tax parcel account numbers - check box if personal property	
Name _____		Listed assessed value(s) 555532	
Mailing Address _____		2-011-43-019-1020; <input type="checkbox"/>	
City/State/Zip _____		2-011-43-020-2010; <input type="checkbox"/>	
Phone No. (including area code) _____		2-011-42-014-3000; <input type="checkbox"/>	
		2-011-42-013-1000; <input type="checkbox"/>	
		2-011-43-007-3000 <input type="checkbox"/>	
		2-011-43-018-2010; <input type="checkbox"/>	

4. Street address of property: _____

This Property is located in ☐ unincorporated **Garfield** County OR within ☐ city of _____

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
Per Attached "Exhibit A"

5. Select Land Use Code(s): **83-AG-OPEN SPACE**

Enter any additional codes: _____
(See back of last page for instructions)

Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? YES ☐ NO ☒

6. YES ☐ NO ☒

Is this property designated as forest land per chapter 84.33 RCW? ☐

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? ☒

Is this property receiving special valuation as historical property per chapter 84.26 RCW? ☐

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land ☒ does ☐ does not qualify for continuance

Colleen 4/15/2011
DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) do not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

Justin T. Warren Stanley S. Warren
PRINT NAME PRINT NAME

Justin T. Warren, Manager of the Warren land and Cattle, LLC Stanley S. Warren, Manager of the Warren land and Cattle, LLC

7. List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number reason for exemption:

WAC No. (Section/Subsection) **458-61A-217**

Reason for exemption **Re-Record to correct legal description, prior excise tax affidavit no. 20110170**

Type of Document **Statutory Warranty Deed - Correction Deed**

Date of Document **April 15, 2011**

Gross Selling Price	\$	-0-
*Personal Property (deduct)	\$	
Exemption Claimed (deduct)	\$	
Taxable Selling Price	\$	-0-
Excise Tax: State	\$	
Local	\$	
*Delinquent Interest: State	\$	
Local	\$	
*Delinquent Penalty	\$	
Subtotal	\$	
*State Technology Fee	\$	5.00
*Affidavit Processing Fee	\$	5.00
Total Due	\$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8. I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent <u>Justin T. Warren</u>	Signature of Grantee or Grantee's Agent <u>Justin T. Warren</u>
Name (print) JUSTIN T. WARREN	Name (print) JUSTIN T. WARREN, MANAGER
Date & city of signing: <u>4-11-11</u>	Date & city of signing: <u>4-11-11</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (04/30/09)

THIS SPACE - TREASURER'S USE ONLY

TREASURER

APR 15 2011

KAREN ROOSEVELT

2043

"EXHIBIT A"

PARCEL 1

*An Undivided ½ Interest

In Township 11 North, Range 43, Willamette Meridian.

A tract of land located on the Northeast quarter of Section 19 and in the Northwest quarter of Section 20, according to that Survey recorded July 22, 2001 as Garfield county Auditor's No. 20080408 and more particularly described as follows:

Beginning at the Northeast corner of the Northeast quarter of Section 19, said point being monumented with a 5/8 inch rebar with brass tag stamped "LS 14485", and bears North 00°37'01" East 2659.77 feet from the Southeast corner of the Northeast quarter of said Section 19, said point being monumented with a 5/8 inch rebar with a 2 inch aluminum cap stamped "Bryan Land Surveying" thence South 89°40'48" East 2656.23 feet to the Northeast corner of the Northwest quarter of said Section 20; thence South 00°01'41" West 2740.10 feet to the Southeast corner of the Northwest quarter of said section 20; thence North 87°57'57" West 2685.17 feet to the Southwest corner of the Northwest quarter of said Section 20; thence North 89°16'59" west 356.18 feet; thence North 02°56'12" East 1212.48 feet; thence North 42°25'51" East 591.31 feet; thence North 13°15'31" West 733.26 feet; thence North 17°21'03" East 308.13 feet to the place of beginning.

TOGETHER WITH a right of way for private road, with the right to fence the same, 40 feet in width, beginning at a point 40 feet West of the center of said Section 20; thence South 40 feet; thence East parallel to and 40 feet South from the North line of the South half of said Section 20, to an intersection with the County Road; thence North following said Road to the North line of the South half of Section 20; thence West on line to the place of beginning.

SUBJECT TO the right to a cistern and the water therefrom, located in the Northwest quarter of Section 20, more fully described in Garfield County Superior Court Case No. SC3212.

SUBJECT TO and access easement, 30 feet in width, for ingress and egress being 15 feet on both sides of the following described centerline;

Beginning at a point on the East line of the Northwest quarter of said Section 20, 15 feet North of the Southeast corner of said Section 20; thence North 87°57'57" West 483.11 feet, parallel with the South line of the Northwest quarter of said Section 20; thence North 70°30'29" West 102.41 feet; thence South 74°34'36" West 102.41 feet; thence North 87°57'57" West 2006.32 feet, parallel with the South line of the Northwest quarter of said Section 20 a point on the West line of the Northwest quarter of said Section 20, 15 feet North of the Southwest corner of the Northwest quarter of said Section 20; thence North 89°16'59" west 355.78 feet, parallel with the South line of the Northeast quarter of said Section 19 to the point of terminus of said centerline.

Parcel No's.: 2-011-43-019-1020; 2-011-43-020-2010;

PARCEL 2

*An Undivided ½ Interest

The East half of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section 14, Township 11 N., Range 42 East, Willamette Meridian.

EXCEPT a portion of land described as beginning at the Northwest corner of the Southwest Quarter in Section 14; thence South on west section line 880 feet to the place of beginning; thence due East 330 feet; thence due South 440 feet; thence due West 330 feet; thence north on west section line to the lace of beginning EXCEPT that portion lying west of Hutchens Hill Road.

Parcel No. 2-011-42-014-3000

PARCEL 3

*An Undivided ½ Interest

That part of the North half of Section 13 lying North and East of Rickman Gulch Road.

EXCEPT commencing at the Southeast corner of the Northeast Quarter of said Section 13, thence West along the South line of said Quarter section 450 feet to the True Point of Beginning; thence North 700 feet, thence West 550 feet, thence South 700 feet to the South line of said quarter section, thence East 550 feet along the South line of said Quarter section to the true point of beginning.

ALSO EXCEPT commencing at the Southeast corner of said North half; thence westerly along the South line of said North half 1000.0 feet; thence northerly 50 feet to the True Point of Beginning; thence continuing northerly 803.66 feet; thence North 84°26' West 313.51 feet; thence North 26°24' west 1148.33 feet; thence North 13°59' West 480.08 feet; thence North 23°28' West 381.12 feet, more or less, to a point on the North line of said Section 13; thence westerly along said North line to a point on the centerline of Rickman Gulch Road; thence southeasterly along said centerline to a point that is 50.00 feet North of the South line of said North half; thence easterly to the place of beginning.

ALSO all of the South 50 feet of the Northeast Quarter of said Section 13 lying East of the Rickman Gulch Road.

SUBJECT to a right of way, 20 feet in width off the South side of the Southeast quarter of the Northeast quarter of said Section 13, as shown by instrument in Garfield County Auditor's Book 39 of Deeds at Page 58.

ALSO SUBJECT TO an easement for ingress and egress on and over the South 30 feet of the Northeast quarter of said Section 13 as shown by instrument recorded as Garfield County Auditor's No 15260.

In Township 11 North, Range 43 East, Willamette Meridian.

The South half of the Southwest quarter of Section 7.

Government Lots 1 and 2 in Section 18.

Parcel No's: 2-011-42-013-1000; 2-011-42-007-3000;
2-011-43-018-2010;

SUBJECT TO: rights reserved in federal patents or state deeds, reservations, restrictions, land use and zoning laws, plat dedications, and restrictive and protective covenants, easements and rights-of-way of record or in apparent use; and existing or future municipal, county, state or other governmental or quasi-governmental assessments.

SUBJECT TO: said lands have been reclassified as open space, for tax purposes. They will be subject to further taxation and interest thereupon as provided by Chapter 84.34 RCW upon withdrawal from such classification or change in use, and in some cases such classification may be withdrawn unless the new owner furnishes the assessor a "Notice of Compliance" within sixty days of a sale or transfer.

REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

This form is your receipt
when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

If multiple owners, list percentage of ownership next to name.

<p>1 SELLER GRANTOR</p> <p>Name <u>Lauriann M. Lomen</u></p> <p>Mailing Address <u>PO Box 219</u></p> <p>City/State/Zip <u>Pomeroy, WA 99347</u></p> <p>Phone No. (including area code) _____</p>		<p>2 BUYER GRANTEE</p> <p>Name <u>Walter Grant Morgan</u></p> <p>Mailing Address <u>7 Pheasant Ridge Road</u></p> <p>City/State/Zip <u>Pomeroy, WA 99347</u></p> <p>Phone No. (including area code) _____</p>	
<p>3 Send all property tax correspondence to: <input type="checkbox"/> Same as Buyer/Grantee</p> <p>Name _____</p> <p>Mailing Address _____</p> <p>City/State/Zip _____</p> <p>Phone No. (including area code) _____</p>		<p>List all real and personal property tax parcel numbers – check box if personal property</p> <p>1-054-74-001-1840 <input type="checkbox"/></p> <p>1-054-74-003-1810 <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p>	
		<p>List assessed value(s)</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	

Street address of property: 286 25th Street, Pomeroy, WA 99347

This property is located in Pomeroy

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See Exhibit "A"

<p>5 Select Land Use Code(s): <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Select Land Use Codes</div> enter any additional codes: _____ (See back of last page for instructions)</p> <p style="text-align: right;">YES NO</p> <p>Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>7 List all personal property (tangible and intangible) included in selling price.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>																										
<p>6</p> <p style="text-align: right;">YES NO</p> <p>Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>If any answers are yes, complete as instructed below.</p> <p>(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.</p> <p>This land <input type="checkbox"/> does <input type="checkbox"/> does not qualify for continuance.</p>	<p>If claiming an exemption, list WAC number and reason for exemption:</p> <p>WAC No. (Section/Subsection) <u>458-61A-203(2)</u></p> <p>Reason for exemption _____</p> <p>Court Decree of Dissolution _____</p>																										
<p>(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.</p> <p>This land <input type="checkbox"/> does <input type="checkbox"/> does not qualify for continuance.</p>	<p>Type of Document <u>Quit Claim Deed</u></p> <p>Date of Document <u>4/12/11</u></p>																										
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<p style="text-align: center;">DEPUTY ASSESSOR DATE</p>	<p style="text-align: center;">A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS</p>																										

Signature of
Grantor or Grantor's Agent _____
Name (print) Richard D. Burns Lauriann Lomen
Date & city of signing: April 12, 2011 Pomeroy

Signature of
Grantee or Grantee's Agent Walter Grant Morgan
Name (print) Walter Grant Morgan
Date & city of signing: April 12, 2011 Pomeroy

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00) or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001ae (2/2/11)

THIS SPACE, TREASURER'S USE ONLY

COUNTY TREASURER

PAID
APR 15 2011

KAREN ROOSEVELT
GARFIELD COUNTY TREASURER

2044 *the*

Order No. GA-4617

"EXHIBIT A"

The land referred to herein is situated in the State of Washington, County of Garfield and described as follows:

Lots 1 and 2, EXCEPT the East 10 feet thereof, and Lot 3, EXCEPT the East 10 feet of the North 10 feet thereof, in Block 74 of Depot Addition to the City of Pomeroy.

TOGETHER WITH the vacated street abutting the North line of the above described portion of Lot 1 and extending to the center of the vacated portion of 25th Street, and the West half of the vacated alley abutting the above described portion of Lot 3.

SUBJECT TO a right of way 20 feet in width over and across said Lot 3.



PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name	Gordon D. Reed (Deceased)
	Mailing Address	1531 Selah Loop Rd.
	City/State/Zip	Selah, WA 98942
	Phone No. (including area code)	
2 BUYER GRANTEE	Name	Rex Gordon Reed
	Mailing Address	1531 Selah Loop Rd.
	City/State/Zip	Selah, WA 98942
	Phone No. (including area code)	509-952-0242
3	Send all property tax correspondence to:	<input checked="" type="checkbox"/> Same as Buyer/Grantee
	Name	
	Mailing Address	
	City/State/Zip	
	List all real and personal property tax parcel account numbers - check box if personal property	4-000-00-000-0222-0000 <input checked="" type="checkbox"/>
	Lot #17 - Cabin at Rose Springs	<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
	List assessed value(s)	\$34,715.00

4 Street address of property: Lot #17 - Cabin at Rose Springs, USFS lease,
This property is located in ☒ unincorporated Garfield County OR within ☐ city of
☐ Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.
Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

5 Select Land Use Code(s):
19
enter any additional codes:
(See back of last page for instructions)

Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? YES ☐ NO ☒

6 USFS YES ☐ NO ☒
Is this property designated as forest land per chapter 84.33 RCW?
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34?
Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES ☐ NO ☒

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land ☐ does ☒ does not qualify for continuance.

DEPUTY ASSESSOR

DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.
Cabin / Inheritance

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-202

Reason for exemption inheritance

Type of Document Sale of Cabin

Date of Document 4-15-2011

Gross Selling Price \$

*Personal Property (deduct) \$

Exemption Claimed (deduct) \$

Taxable Selling Price \$

Excise Tax : State \$

Local \$

*Delinquent Interest: State \$

Local \$

*Delinquent Penalty \$

Subtotal \$

*State Technology Fee \$ 5.00

*Affidavit Processing Fee \$ 5.00

Total Due \$ 10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent (Deceased)
Name (print) Gordon D. Reed
Date & city of signing: 4/15/11 Selah, WA

Signature of Grantee or Grantee's Agent Rex Reed
Name (print) Rex Gordon Reed
Date & city of signing: 4/15/11 Selah, WA

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

APR 13 2011

KAREN ROOSEVELT
GARFIELD COUNTY TREASURER

Last Will and Testament

of

GORDON D. REED

KNOW ALL PERSONS BY THESE PRESENTS:

That I, **GORDON D. REED**, residing at 1215 Poplar Street, Clarkston, Asotin County, Washington 99403, being of sound mind and memory, and not acting under duress, fraud, or undue influence of any person whomsoever, and being of legal age, do hereby make, publish, and declare this my **LAST WILL AND TESTAMENT**, as follows:

I

I hereby declare that I am a widower; that my wife was **IRENE E. REED**; and, that I have one (1) child, namely: **REX G. REED**, and two (2) grandchildren, namely: **GARTH R. REED** and **SUSAN D. REED**.

II

I hereby revoke any and all Wills and Codicils previously made by me, and declare this my **LAST WILL AND TESTAMENT**.

III

I hereby direct and order that all of my legally due debts, expenses of my last illness and funeral, the costs and charges of the administration of my estate, and any and all estate, inheritance, or transfer taxes and other taxes due thereon or therefrom be paid as soon after my death as is practical; provided,

G.D.R.
GORDON D. REED
LAST WILL AND TESTAMENT

1

WILLIAM D. ACEY
2531 LINDA VISTA
CLARKSTON, WA 99403
Tel: 509-758-4545
Fax: 509-758-4545

however, that this direction shall not authorize any creditor to require payment of any debt or obligation prior to its normal maturity in due course.

IV

I may have prepared, dated and signed a list of specific bequests of personal property which will be found near or attached to this, my Last Will and Testament, and have indicated thereon my desires as to distribution of items after my death. I direct my Personal Representative to follow this list, without making a reduction from the respective beneficiary's share. It is possible that the respective value or dollar amount of these items may not necessarily be equal; however, this shall have no effect on the balance of the provisions of this Will.

V

I hereby direct that any financial or bank accounts in my name held jointly with another person at the time of my death shall pass through this, my Last Will and Testament, and not to the person named thereon. If any account passes nevertheless, it shall be deemed an advancement against that beneficiary's share of my estate.

VI

I give, devise and bequeath all the rest, residue, and remainder of my estate to my son, REX G. REED. Should either of my children predecease me, then his share shall pass to his two

G.D.R.
GORDON D. REED
LAST WILL AND TESTAMENT

children, GARTH R. REED and SUSAN D. REED, or survivor, share and share alike.

VII

I nominate and appoint my son, REX G. REED, as Personal Representative of my estate, to act without bond and without the intervention of any court to the fullest extent allowed by law, and I hereby direct that my Personal Representative shall settle my estate in such a manner as shall seem best and most convenient to him, and I hereby empower my Personal Representative to mortgage, lease, sell, exchange, or convey the personal or real property of my estate without an order of court for these purposes, and in all other respects to administer and settle my estate without the intervention of any court. If for any reason my said named Personal Representative is unwilling or unable to act as such, or predeceases me, then as alternate, I nominate and appoint GARTH REED with like powers and privileges.

VIII

To any other person not named as a beneficiary herein who can prove in a court of competent jurisdiction that he/she is entitled to inherit from my estate, I give and devise the sum of Five Dollars (\$5) and no more.

IN WITNESS WHEREOF, I have hereunto set my hand at Clarkston, Washington, this 8 day of December, 2000.

G.D.R.

GORDON D. REED

LAST WILL AND TESTAMENT

Gordon D. Reed.
GORDON D. REED

The foregoing instrument consisting of four (4) typewritten pages, including the one on which this attestation clause is written, was by GORDON D. REED signed, sealed and published by him to be his LAST WILL AND TESTAMENT in the presence of us and each of us, at Clarkston, Washington, who at his request and in his presence have hereunto subscribed our names as witnesses, and at the time of the execution hereof by him, he was of sound and disposing mind and memory and not acting under any duress or undue influence and each page of this Will bears the signature or initials of the said testator.

Jan E. Anderson
Witness

Donna Hall
Witness

G.D.R.
GORDON D. REED
LAST WILL AND TESTAMENT

AFFIDAVIT OF ATTESTING WITNESSES

STATE OF WASHINGTON)
: ss
County of Asotin)

We, the undersigned, being first duly sworn upon oath,
depose and say:

That we are over the age of 18 years; that we each knew
GORDON D. REED, the testator, on the 8th day of December, 2000,
the date of that certain instrument attached to this affidavit
purporting to be the LAST WILL AND TESTAMENT of said testator.
The said instrument was signed and executed by the said testator
at Clarkston, in Asotin County, Washington, on the said day it
bears date, in our presence, and the said testator thereupon
published the said instrument as, and declared the same to be,
his LAST WILL AND TESTAMENT, and requested us in attestation
thereof to subscribe our names as witnesses thereto; and we then
and there in the presence of the said testator and at his
request, and in the presence of each other, subscribed our names
as witnesses to the said instrument and to this affidavit.

At the time of the execution of said instrument and this
affidavit, the said testator was of the age of majority and
appeared to be of sound and disposing mind, and not acting under
duress, menace, fraud, undue influence, or misrepresentation.

This affidavit is made at the request of the testator,
pursuant to the provisions of RCW 11.20.020(2), who signed the
instrument to which this affidavit is attached.

X <u>Donna Hall</u>	X <u>Jean E. Anderson</u>
Print Name: <u>Donna Hall</u>	Print Name: <u>Jean E. Anderson</u>
Address: <u>546 12th St</u>	Address: <u>607 Burns</u>
<u>Clarkston, WA</u>	<u>Clarkston, WA</u>

SIGNED AND SWORN TO before me by Donna Hall and
Jean E. Anderson on the 8th day of December, 2000.

[Signature]
Notary Public in and for the
State of Washington
Residing at Clarkston
My appointment expires: 07/12/02

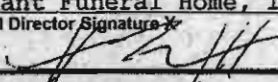
LAW OFFICE OF
WILLIAM D. ACEY
2521 LINDA VISTA
CLARKSTON, WA 99403
Tel: (509) 758-4545
Fax: (509) 758-4545

STATE OF WASHINGTON DEPARTMENT OF HEALTH

Local File Number **322**

Washington State Certificate of Death

State File Number

1. Legal Name (Include AKA's if any) - First Middle LAST Suffix Gordon D. REED				2. Death Date 03/10/2010	
3. Sex (M/F) Male	4a. Age - Last Birthday 80	4b. Under 1 Year Months Days 0 0	4c. Under 1 Day Hours Minutes 0 0	5. Social Security Number 395 28 0395	6. County of Death Yakima
7. Birthdate 08/13/1929		8a. Birthplace (City, Town, or County) Minneapolis		8b. (State or Foreign Country) Minnesota	
9. Decedent's Education Some College Credit, but no degree				12. Was Decedent ever in U.S. Armed Forces? Yes	
10. Was Decedent of Hispanic Origin? (Yes or No) If yes, specify. No			11. Decedent's Race(s) White		
13a. Residence: Number and Street (e.g., 624 SE 5 th St.) (Include Apt. No.) 5704 Douglas Drive				13b. City or Town Yakima	
13c. Residence: County Yakima		13d. Tribal Reservation Name (if applicable)		13e. State or Foreign Country Washington	13f. Zip Code + 4 98908
14. Estimated length of time at residence. 3 Years		15. Marital Status at Time of Death Widowed		16. Surviving Spouse's or Domestic Partner's Name (Give name prior to first marriage)	
17. Usual Occupation (Indicate type of work done during most of working life. (DO NOT USE RETIRED). Salesman				18. Kind of Business/Industry (Do not use Company Name) Retail Business	
19. Father's Name (First, Middle, Last, Suffix) Dale Reed			20. Mother's Name Before First Marriage (First, Middle, Last) Lillian (Unknown)		
21. Informant's Name Rex Reed		22. Relationship to Decedent Son		23. Mailing Address: Number and Street or RFD No. City or Town State Zip 1531 Selah Loop Road, Selah, WA 98942	
24. Place of Death, if Death Occurred in a Hospital: Long Term Care Facility					
25. Facility Name (If not a facility, give number & street or location) Angel House Family Group Home, 5704 Douglas Road				26a. City, Town, or Location of Death Yakima	26b. State WA
28. Method of Disposition Removal/Cremation		29. Place of Final Disposition (Name of cemetery, crematory, other place) Mountain View Crematory		30. Location-City/Town, and State Lewiston, ID 83501	
31. Name and Complete Address of Funeral Facility Merchant Funeral Home, 1000 7th Street, Clarkston, WA 99403				32. Date of Disposition 03/15/2010	
33. Funeral Director Signature  Matt Bartlett					
34. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Add additional lines if necessary. IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. Proctitis, Prostate cancer Due to (or as a consequence of): Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST b. Due to (or as a consequence of): c. Due to (or as a consequence of): d. Due to (or as a consequence of):					
35. Other significant conditions contributing to death but not resulting in the underlying cause given above				36. Autopsy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	37. Were autopsy findings available to complete the Cause of Death? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
38. Manner of Death <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Pending		39. If female <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Not pregnant, but pregnant within 42 days before death <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year		40. Did tobacco use contribute to death? <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown	
41. Date of Injury (mm/dd/yyyy)	42. Hour of Injury (24hrs)	43. Place of Injury (e.g., Decedent's home, construction site, restaurant, wooded area)		44. Injury at Work? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unk	
45. Location of Injury: Number & Street: City or Town: County: State: Zip Code+ 4:				47. If transportation injury, specify: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Pedestrian <input type="checkbox"/> Passenger <input type="checkbox"/> Other (Specify)	
46. Describe how injury occurred					
48a. Certifying Physician Tanvir Ahmad			48b. Medical Examiner/Coroner 1611 N. 39th Avenue Yakima, WA 98902		
49. Name and Address of Certifier - Physician, Medical Examiner, or Coroner (Type or Print) TANVIR AHMAD MD			50. Hour of Death (24hrs) 2040		
51. Name and Title of Attending Physician if other than Certifier (Type or Print)			52. Date Signed (mm/dd/yyyy) 03/15/2010		
53. Title of Certifier MD	54. License Number	55. ME/Coroner File Number		56. Was case referred to ME/Coroner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
57. Registrar Signature Mary M. M... Deputy Registrar				58. Date Received (mm/dd/yyyy) 03-15-2010	

Part 1 completed by Funeral Director

Part 2 completed by Certifier



DOH 01-000 (5/08)